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**From:** Kissinger, Lon  
**Sent:** Tuesday, October 27, 2015 5:32 PM  
**To:** Tabor, Brock N (DEC)  
**Cc:** Chung, Angela; Szelag, Matthew  
**Subject:** Draft Presentation  
**Attachments:** ADEC Fish Consumption Survey without notes.pptx  
  
**Importance:** High

Hi Brock,

Please take a quick look at this and let me know if this meets your needs and whether or not this is duplicative of what you'll be presenting. I'll continue to work on it tonight and tomorrow.

Thanks!

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